

Club Health Assessment for District 14 J through October 2020

| MIERN | ATIONAL | | Status | _ | | Ме | embe | rship | | | Reports | | | | | | Finance | LCIF |
|---------------|-------------------------|-----------------|--|--------------------------------------|---|----|----------------------|--|----------|---|------------------------------------|---|-----------------------|-----|--|--|--------------------|--|
| Club Numbe | Club er Name | Charter Date | | Member M | | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | ıt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | | | months | When 3 more that one year in appears i | repeat | | Notes the I officers that do not have an active | 12 month | > | |
| Clubs | more than two years o | ld | | | | | | | | | | | | | | | | |
| 37213 | ADAMS TOWNSHIP AREA L C | 06/25/1979 | Active | 46 | 0 | 0 | 0 | 0.00% | 46 | | 6 | | | N | P,M,VP,MC,SC | 8 | | |
| 6114 | BENNETTS VALLEY | 05/22/1952 | Active | 39 | 0 | 1 | -1 | -2.50% | 40 | 17 | 0 | | | N | S,M,VP,MC,SC | 8 | 90+ Days | |
| 6117 | BROOKVILLE | 01/25/1950 | Active | 17 | 0 | 0 | 0 | 0.00% | 21 | | 4 | | 3 | | M,VP,MC,SC | 24+ | | |
| 124303 | Central Cambria Area | 03/05/2015 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | | 2 | | 7 | | M,VP,MC,SC | 22 | | |
| 6118 | CLEARFIELD | 06/22/1942 | Active(2) | 17 | 0 | 0 | 0 | 0.00% | 5 17 | | 17 | | 5 | | M,VP,MC,SC | N/R | 90+ Days | |
| 6119 | COALPORT | 06/30/1954 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 20 | | 2 | | P,M,VP,MC,SC | 21 | | |
| 6120 | CONEMAUGH VALLEY | 02/21/1949 | Active | 23 | 1 | 1 | 0 | 0.00% | 23 | 4 | 3 | | | N | M,VP,MC,SC | 13 | | |
| 6121 | CRESSON | 03/27/1946 | Active | 43 | 3 | 0 | 3 | 7.50% | 42 | | 2 | | 2 | R | T,M,MC,SC | 1 | | |
| 6122 | CURWENSVILLE | 06/08/1951 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | 4 | | | N | M,VP,MC,SC | 0 | | |
| 6123 | DU BOIS | 07/16/1942 | Active | 38 | 1 | 0 | 1 | 2.70% | 37 | | 0 | | 2 | R | M,VP,SC | 0 | | |
| 6126 | FERNDALE | 06/27/1955 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 23 | | | N | P,M,VP,MC,SC | 24+ | | |
| 6127 | FOX TOWNSHIP | 06/02/1961 | Active | 22 | 0 | 0 | 0 | 0.00% | 20 | | 5 | | 10 | | P,T,M,VP,MC SC | 24+ | | |
| 6128 | GALLITZIN | 10/28/1946 | Active | 15 | 0 | 4 | -4 | -21.05% | 19 | 27 | 0 | | None | | P,M,VP,MC,SC | 18 | 90+ Days | |
| 6129 | GEISTOWN AND RICHLAND | 02/09/1948 | Active | 36 | 0 | 0 | 0 | 0.00% | 37 | | 1 | | 8 | | M,VP,MC,SC | 0 | | |
| 6131 | GRAMPIAN | 02/25/1954 | Active | 38 | 1 | 3 | -2 | -5.00% | 40 | 4 | 1 | | | N | VP,MC,SC | 3 | | |
| 39518 | HORTON-BROCKWAY AREA | 03/04/1981 | Active | 75 | 5 | 2 | 3 | 4.17% | 74 | 8 | 0 | | 2 | N | MC,SC | 1 | | |
| 6133 | L C HOUTZDALE | 05/18/1954 | Active | 36 | 0 | 2 | -2 | -5.26% | 5 42 | 13 | 0 | | | N | P,M,VP,MC,SC | 1 | | |
| 6134 | INDIANA | 07/23/1929 | Active | 42 | 0 | 2 | -2 | -4.55% | | 3 | 3 | | 6 | | S,M,VP,MC,SC | 24+ | | |
| 6136 | JOHNSTOWN WEST END | 03/16/1971 | Active | 33 | 0 | 0 | 0 | 0.00% | | · · | 6 | | 2 | | T,M,VP,MC,SC | 6 | | |
| 6138 | MARION CENTER AREA L C | 08/26/1970 | Active | 16 | 2 | 0 | 2 | 14.29% | | | 0 | | 4 | | P,M,VP,MC,SC | N/R | | |
| 6140 | PLUMVILLE | 10/11/1950 | Active | 18 | 0 | 0 | 0 | 0.00% | | | 14 | | 2 | R | P,T,M,VP,MC | 5 | | |
| 6141 | PUNXSUTAWNEY | 01/04/1945 | Active | 47 | 2 | 1 | 1 | 2.17% | | 8 | 1 1 | | None | R | SC P,T,M,VP,MC | 10 | | |
| 29093 | PURCHASE LINE | 04/24/1974 | Active | 16 | 0 | 0 | 0 | 0.00% | | - | 8 | | 2 | • • | SC P,T,M,VP,MC | N/R | | |
| 6143 | RIDGWAY | 02/08/1950 | Active | 8 | 0 | 2 | -2 | -20.00% | | 2 | 0 | | - | N | SC P,M,VP,MC | 8 | | |
| | | | 1 | 1 | | | | | = | | I . | | | | | | i | I |



Club Health Assessment for District 14 J through October 2020

| PRINATIONE | | | | | Status | • | | | Me | mbe | ership | | | | | Finance | e LCIF | | | | | | |
|------------------------------------|--------------|------------------------------------|---|--------------------------------------|----------------|-------------|----------------------|--------------------|--------------|------------------------------|--|---------------------|---|-------------------|---|---|---|-----------------------|---|------------------------------------|--|--------------|------------------------------|
| Club Numbe | | lub ame | | | narter Date | | | | | | YTD Members Dropped (| YTD Net Growt | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Las Activity Report ** | Account | |
| | | | | | | Nu | mber of | times | If below | | | | If net los | s | | If no | When | Number | - | Notes the | e If no repo | rt | |
| | | | | | | 0 | n status | quo | 15 | | | | is greate | r | | report in 3 | 3 more thai | n of | | officers that | aint 12 mon | :h \$ | |
| | | | | | | | within la | st | members | 3 | | | than 20% | 6 | | months | one year | repeat | | do not hav | /eappears | n | |
| | | | | | | | two yea | rs | appears | | | | appears | 3 | | appears i | n appears i | n terms | | an active | e red | | |
| 6146 | SALTS | BURG | | 06/ | 20/193 | 0 | Active | | 8 | 0 | 2 | -2 | -20.00° | <mark>6</mark> 10 | 31 | 3 | | 2 | | P,M,VP,MC,S | SC 24+ | | |
| 6147 | SOUTH | FORK | | 10/ | 14/194 | 6 | Active | | 47 | 0 | 6 | -6 | -11.329 | 6 51 | 18 | 0 | | 3 | R | M,MC,SC | 17 | | |
| 6145 | ST MAI | RYS | | 05/ | 08/195 | 0 | Active | | 23 | 0 | 0 | 0 | 0.00 | 6 23 | | 1 | | 3 | R | M,MC,SC | 1 | | |
| 6148 | SYKES | SVILLE | | 03/ | 05/195 | 3 | Active | | 30 | 0 | 0 | 0 | 0.00 | 6 31 | | 9 | | 4 | R | M,VP,MC,SC | 8 | | |
| Current Total Clubs Count | New Clubs | YTD Cancelled Clubs Count | | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Grow | Cou th Mo | mber int 12 nths go | Average Member Count Per Club | · wi | % of Clubs th less thar 20 members | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | s Number of Club in Status C | os in F | tatus Quo Clubs Financial spension | Number of Cancelled Clubs | Cancelled Club | | ancelled for on-Financial |
| 28 | 0 | 0 | 0 | 786 | 15 | 26 | -11 | -1.38 | 3% | 816 | 28 | | 43% | 50% | 0% | 11% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.